Understanding the Message of 1 Kings: The Lord Hears the Prayers of His People

		1 Kings 8:22-30	(p. 365)	
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		, so Solomon his so to lead God's people		throne and prays for
Then D	-	ers and was buried in the city of ather, and his kingdom was firn		
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in t	he fourth year of Solon	non's reign over Israelhe beg built the house and finis		of the Lord So Solomon
pror hou the Lo	mised with his mouth t use [i.e., the temple], b rd has fulfilled his pron	lessed be the Lord, the God of o David my father the Lord s ut your son who shall be born t nise that he made. For I have ri promised, and I have built the I (8:12,15,18-2	aid to David my father. o you shall build the h sen in the place of Da nouse for the name of	you shall not build the ouse for my name.' Now vid my father, and sit on the
out his or on e	hands toward heave arth beneath, keeping	the altar of the Lord in the pr n, and said, "O Lord, God of I g covenant and showing stea e kept with your servant Davi	srael, there is no Goo dfast love to your ser	l like you, in heaven above vants who walk before you
		s promises have fulfilled.	been fulfi	lled; some have not yet
mouth servar	n, and with your hand nt David my father wh	ur servant David my father wh have fulfilled it this day. Nov at you have promised him, sa aly your sons pay close attent	v therefore, O Lord, G ying, 'You shall not la	od of Israel, keep for your ack a man to sit before me

In prayer, we \_\_\_\_\_ God for keeping His promises to us and we \_\_\_\_\_ God to continue keeping His promises to us.

walked before me.' v.24,25

Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father. v.26

II.	And He	the prayers of His	
"В		well on the earth? Behold, heaven and the highest heaven canno ou; how much less this house that I have built! v. 27	t contain
	God does the _ prayers through	and the unimaginable, and He n Jesus Christ.	our
	From of old no one ha	as heard or perceived by the ear, no eye has seen a God besides you who acts for those who wait for him. (Is. 64:4)	Ι,
"What n	o eye has seen, nor ea	ar heard, nor the heart of man imagined, what God has prepared for love him" (1 Cor. 2:9)	those who
you; his p da said	how much less this l lea, O Lord my God, l ay, that your eyes ma , 'My name shall be t	well on the earth? Behold, heaven and the highest heaven cannot house that I have built! Yet have regard to the prayer of your serv listening to the cry and to the prayer that your servant prays before by be open night and day toward this house, the place of which you there,' that you may listen to the prayer that your servant offers to plea of your servant and of your people Israel, when they pray to place. v.27-30	ant and to re you this ou have oward this
there I f	nave provided a place	for the ark, in which is the covenant of the Lord that he made with or (8:21)	ur fathers.
For th		Christ, whom we proclaimed among youwas not Yes and No, but in or all the promises of God find their Yes in him. (2 Cor. 1:19,20)	him it is
Whatev	er you ask in my name	e, this I will do If you ask me anything in my name, I will do it. (John	14:13,14)
		t we have toward him, that if we ask anything according to his will he s in whatever we ask, we know that we have the requests that we ha him. (1 John 5:14,15)	
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	Now to him who is ab	le to do far more abundantly than all that we ask or think (Eph. 3:2	0)
	The most	thing that God does in answer to prayer is th	at He
liste	n to the plea of your	servant and of your people Israel, when they pray toward this pla aven your dwelling place, and when you hear, forgive. v.30	ce. And

"Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (Is. 55:6-9)

		th your sins are like scarlet, they shall be as white as hey shall become like wool. (Is. 1:18)		
God's cover	ant always made	for forgiveness, so that we might		
be	and we might ble	ss the Lord.		
"When your people Israel are defeated before the enemy because they have sinned against you, and if they turn again to you and acknowledge your name and pray and plead with you in this house, then hear in heaven and forgive the sin of your people Israel and bring them again to the land that you gave to their fathers. "When heaven is shut up and there is no rain because they have sinned against you, if they pray toward this place and acknowledge your name and turn from their sin, when you afflict them, then hear in heaven and forgive the sin of your servants, your people Israel and grant rain upon your land, which you have given to your people as an inheritance. "If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemy besieges them in the land at their gates, whatever plague, whatever sickness there is, whatever prayer, whatever plea is made by any man or by all your people Israel then hear in heaven your dwelling place and forgive and act (33-39)				
an enemy, so that they are heart in the land to which captors, saying, 'We have and with all their soul in land, which you gave to to name, then hear in hear forgive your people who against you, and grant the	e carried away captive to the la they have been carried captiv sinned and have acted perve- the land of their enemies, who neir fathers, the city that you h ren your dwelling place their p have sinned against you, and m compassion Let your eye	t sin—and you are angry with them and give them to and of the enemy, far off or near, yet if they turn their e, and repent and plead with you in the land of their resely and wickedly,' if they repent with all their heart carried them captive, and pray to you toward their eave chosen, and the house that I have built for your rayer and their plea, and maintain their cause and all their transgressions that they have committed as be open to the plea of your servant and to the plea whenever they call to you. (v.46-52)		
		plea to the Lord, he arose from before the altar of toward heaven. And he stood and blessed all the loud voice (v.54,55)		
He who did not spare his o	own Son but gave him up for u all things? (R	s all, how will he not also with him graciously give us om. 8:32)		
	-	with a loud voice, saying, "Blessed be the Lord who ling to all that he promised. (v.55, 56)		
In his later y	ears Solomon upon the people of I	from the Lord and brought srael after his death.		
_	-	e nations concerning which the Lord had said to the the them And the Lord was angry with Solomon,		

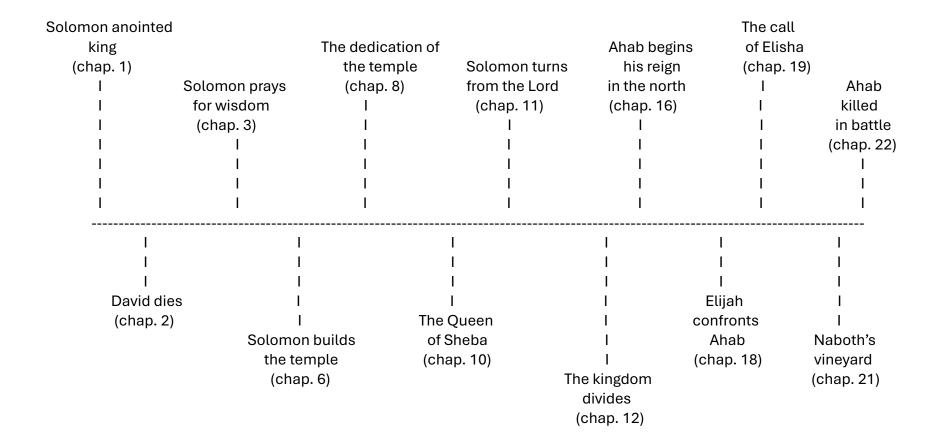
...the Lord raised up an adversary against Solomon, Hadad the Edomite.... God also raised up as an adversary to him, Rezon the son of Eliada.... (11:14,23)

because his heart had turned away from the Lord... who had appeared to him twice and had commanded him... that he should not go after other gods. But he did not keep what the Lord commanded. (11:1,9)

The nation again	into two halves (Israel and Judah), with the
northern kingdom especial	lly worshipping
was right in the sight of the Lord Ahaziah t in the sight of the Lord and walked in the way	ver Judah He walked in all the way of Asa his fatherdoing whathe son of Ahab began to reign over Israel He did what was eving of his father He served Baal and worshiped him and provoked of Israel, to anger (22:41,43, 51-53)
We need to, asking God to,	thanking the Lord for keeping His promises to us and us and to continue keeping His promises to us.
You do not have,	because you do not ask. (James 4:2)

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (Heb. 4:16)

## General Timeline for 1 Kings



Understanding the Message of 1 Kings: The Lord Hears the Prayers of His People 1 Kings 8:22-30 (p. 365)

Intro

## I. The Lord keeps His promises...

God promised to build up His people and that someone from the house of David would rule over God's people forever.

David dies, so Solomon his son ascends to the throne and prays for wisdom to lead God's people.

Then David slept with his fathers and was buried in the city of David.... So Solomon sat on the throne of David his father, and his kingdom was firmly established. (2:10,12)

Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" (3:9)

Solomon then builds the temple--as the Lord had promised--and dedicates the temple to the Lord.

...in the fourth year of Solomon's reign over Israel...he began to build the house of the Lord.... So Solomon built the house and finished it. (6:1,14)

Then Solomon said.... "Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father.... the Lord said to David my father.... you shall not build the house [i.e., the temple], but your son who shall be born to you shall build the house for my name.' Now the Lord has fulfilled his promise that he made. For I have risen in the place of David my father, and sit on the throne of Israel, as the Lord promised, and I have built the house for the name of the Lord, the God of Israel. (8:12,15,18-20)

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel and spread out his hands toward heaven, and said, "O Lord, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart; you have kept with your servant David my father what you declared to him. v.22-24

Some of God's promises have already been fulfilled; some have not yet been completely fulfilled.

.... you have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. Now therefore, O Lord, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.' v.24,25

In prayer, we thank God for keeping His promises to us and we ask God to continue keeping His promises to us.

Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father. v.26

## II. And He hears the prayers of His people.

"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! v. 27

God does the impossible and the unimaginable, and He answers our prayers through Jesus Christ.

From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. (Is. 64:4)

"What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him" (1 Cor. 2:9)

"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! Yet have regard to the prayer of your servant and to his plea, O Lord my God, listening to the cry and to the prayer that your servant prays before you this day, that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. And listen to the plea of your servant and of your people Israel, when they pray toward this place. v.27-30

there I have provided a place for the ark, in which is the covenant of the Lord that he made with our fathers. (8:21)

For the Son of God, Jesus Christ, whom we proclaimed among you...was not Yes and No, but in him it is always Yes. For all the promises of God find their Yes in him. (2 Cor. 1:19,20)

Whatever you ask in my name, this I will do.... If you ask me anything in my name, I will do it. (John 14:13,14)

And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him. (1 John 5:14,15)

...you will call upon me and come and pray to me, and I will hear you. (Jeremiah 29:12)

Now to him who is able to do far more abundantly than all that we ask or think... (Eph. 3:20)

The most extraordinary thing that God does in answer to prayer is that He forgives us.

...listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive. v.30

"Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (Is. 55:6-9)

"Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. (Is. 1:18)

God's covenant always made provision for forgiveness, so that we might be blessed and we might bless the Lord.

"When your people Israel are defeated before the enemy because they have sinned against you, and if they turn again to you and acknowledge your name and pray and plead with you in this house, then hear in heaven and forgive the sin of your people Israel and bring them again to the land that you gave to their fathers. "When heaven is shut up and there is no rain because they have sinned against you, if they pray toward this place and acknowledge your name and turn from their sin, when you afflict them, then hear in heaven and forgive the sin of your servants, your people Israel... and grant rain upon your land, which you have given to your people as an inheritance. "If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemy besieges them in the land at their gates, whatever plague, whatever sickness there is, whatever prayer, whatever plea is made by any man or by all your people Israel... then hear in heaven your dwelling place and forgive and act... (33-39)

"If they sin against you—for there is no one who does not sin—and you are angry with them and give them to an enemy, so that they are carried away captive to the land of the enemy, far off or near, yet if they turn their heart in the land to which they have been carried captive, and repent and plead with you in the land of their captors, saying, 'We have sinned and have acted perversely and wickedly,' if they repent with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city that you have chosen, and the house that I have built for your name, then hear in heaven your dwelling place their prayer and their plea, and maintain their cause and forgive your people who have sinned against you, and all their transgressions that they have committed against you, and grant them compassion.... Let your eyes be open to the plea of your servant and to the plea of your people Israel, giving ear to them whenever they call to you. (v.46-52)

Now as Solomon finished offering all this prayer and plea to the Lord, he arose from before the altar of the Lord, where he had knelt with hands outstretched toward heaven. And he stood and blessed all the assembly of Israel with a loud voice... (v.54,55)

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? (Rom. 8:32)

[Solomon] stood and blessed all the assembly of Israel with a loud voice, saying, "Blessed be the Lord who has given rest to his people Israel, according to all that he promised. (v.55, 56)

In his later years Solomon turned from the Lord and brought trouble upon the people of Israel after his death.

Now King Solomon loved many foreign women...from the nations concerning which the Lord had said to the people of Israel, "You shall not enter into marriage with them... And the Lord was angry with Solomon, because his heart had turned away from the Lord... who had appeared to him twice and had commanded him... that he should not go after other gods. But he did not keep what the Lord commanded. (11:1,9)

...the Lord raised up an adversary against Solomon, Hadad the Edomite.... God also raised up as an adversary to him, Rezon the son of Eliada.... (11:14,23)

The nation again divided into two halves (Israel and Judah), with the northern kingdom especially worshipping idols.

Jehoshaphat the son of Asa began to reign over Judah.... He walked in all the way of Asa his father...doing what was right in the sight of the Lord.... Ahaziah the son of Ahab began to reign over Israel.... He did what was evil in the sight of the Lord and walked in the way of his father.... He served Baal and worshiped him and provoked the Lord, the God of Israel, to anger.... (22:41,43, 51-53)

We need to pray, thanking the Lord for keeping His promises to us and asking God to forgive us and to continue keeping His promises to us.

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