

Understanding the Message of Jeremiah: The New Covenant  
Jeremiah 31:31-34 (p.837)

Intro

God made a covenant of \_\_\_\_\_ with Adam; He also made a covenant with \_\_\_\_\_, and both are still in effect.

God made an \_\_\_\_\_ covenant with Abraham and his descendants, and then he made the Mosaic covenant with the nation of \_\_\_\_\_.

**I. In the time of Jeremiah, the Lord promised to make a \_\_\_\_\_ covenant...**

***“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt...v.31,32***

The new covenant will abolish and supersede (or \_\_\_\_\_) the covenant that God made with the nation of Israel.

*In speaking of a new covenant, he makes the first one obsolete. (Heb. 8:13)*

The \_\_\_\_\_ with the covenant that God made with the nation of Israel is that the people wouldn't \_\_\_\_\_ it.

***...I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. v.31,32***

*Now the word of the Lord came to me, saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations....” Then the Lord put out his hand and touched my mouth.... “See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.... “Out of the north disaster shall be let loose upon all the inhabitants of the land.” (1:4,5,9,10,14)*

*Oh that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! (9:1)*

*she polluted the land, committing adultery with stone and tree.... Behold, their ears are uncircumcised.... The house of Israel and the house of Judah have broken my covenant that I made with their fathers. (3:9; 6:10; 11:10)*

*both Jews and Greeks are under sin, as it is written: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one....” all have sinned and fall short of the glory of God, (Rom. 3:9-12, 23)*



II. that He will enable you to \_\_\_\_\_.

***“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. v. 31-33***

The new covenant supersedes and \_\_\_\_\_ the old covenant because it enables and empowers us to obey from the \_\_\_\_\_ by the Spirit.

*Do not think that I have come to abolish the Law.... (Mt. 5:17)*

*...I will give you a new heart (Ezek. 36:26)*

*... if anyone is in Christ, he is a new creation.... (2 Cor. 5:17)*

*...I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.... For I do not do the good I want, but the evil I do not want is what I keep on doing.... For I delight in the law of God, in my inner being... God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.  
(Rom. 7:15,19,22; 8:3,4)*

The ceremonial aspects of the Mosaic law are \_\_\_\_\_ as they are fulfilled in Christ, and the national aspects are abolished as the gospel goes forth to the \_\_\_\_\_.

The Mosaic covenant was intended to be \_\_\_\_\_ to prepare us for the gospel; the symbolic aspects are now replaced by the \_\_\_\_\_ of what Christ has done.

*the [Mosaic] law was our guardian until Christ came (Gal. 3:24)*

The new covenant thus \_\_\_\_\_ the old (Mosaic) covenant and the Abrahamic covenant; you can \_\_\_\_\_ God and be forgiven through the work of Christ.

***And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”  
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*Christ redeemed us from the curse of the law by becoming a curse for us...so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.  
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You can be forgiven through the \_\_\_\_\_ of Jesus Christ, the judgment poured out on Christ, the circumcision of Christ, and the \_\_\_\_\_ of Jesus Christ.

*by the one man's obedience the many will be made righteous. (Romans 5:19)*

*I have a baptism to be baptized with... (Luke 12:50)*

*an anointed one shall be cut off and shall have nothing. (Dan. 9:26)*

*....he was cut off out of the land of the living, stricken for the transgression of my people.... (Is. 53:8)*

*he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. (Heb. 9:26)*

You can obey God and keep His covenant when you \_\_\_\_\_ in Christ to change your heart and fill you with His \_\_\_\_\_.



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The problem with the covenant that God made with the nation of Israel is that the people wouldn't keep it.

***...I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. v.31,32***

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## **II. that He will enable you to keep. v.31-34.**

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