

Understanding Hosea
Hosea 6:1,2 (p.957)

Intro

I. Come, let us _____ to the Lord...

“Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. v.1

The books of the Bible are basically in _____ order up through the Book of Esther, from creation to the _____ of Jerusalem.

Then you have the _____ (or wisdom) books, which don’t tell the _____ of Israel and therefore don’t really fit on a timeline.

Then the major _____ books—Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel--are in their _____ chronological order.

The _____ prophets—so-called because of the _____ of their books--begin their own timeline, beginning with _____.

The word of the Lord that came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. 1:1

Hosea is sometimes called the “death-bed prophet of Israel” because he was the _____ prophet before the northern kingdom fell to _____.

God called Hosea the prophet to _____ an immoral and unfaithful woman to represent the immorality and _____ of Israel.

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” 1:2

Hosea gives the final _____ that judgment was coming on the northern kingdom, along with a final _____.

For they sow the wind, and they shall reap the whirlwind. 8:7

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Return, O Israel, to the Lord your God.... 14:1

Even God’s “_____ dealings” with us are intended for our good; don’t _____ God’s intentions toward you.

II. And He will _____ us up.

“Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. v.1,2

Return to the Lord, and in God’s time He will _____ you; He will raise you up so that you can live _____ Him.

For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. (Heb. 12:11)

Allow _____ to do its work in your life; _____ the Lord that He is preparing you for glory.

...you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. (James 1:3,4)

this light momentary affliction is preparing for us an eternal weight of glory... (2 Cor. 4:17)

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“The Old Testament is _____ in the New Testament; the New Testament is _____ in the Old Testament.”

“The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.” (Luke 9:21)

“These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.... Thus it is written, that the Christ should suffer and on the third day rise from the dead.... (Luke 24:44-47)

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures... (1 Cor. 15:3,4)

Jesus died and _____ rose again on the third day; He experienced the same kind of _____ as we do so that we can live before Him.

...in every respect [He] has been tempted as we are.... (Heb. 4:15)

...even when we were dead in our trespasses, [God] made us alive together with Christ... and raised us up with him and seated us with him in the heavenly places.... (Eph. 2:4-6)

The Lord's Supper

Are you suffering this morning? The Lord's Supper is a perpetual reminder that Jesus understands; He has been there, and He is with you. He stands with you in your suffering; He suffers with you. In fact, He suffered for you. Our suffering is not usually voluntary; we don't choose to suffer; we do everything we can to avoid suffering, but Jesus suffering willingly. He chose to go to the cross for you.

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Then the major prophetic books—Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel--are in their own chronological order.

The minor prophets—so-called because of the size of their books-- begin their own timeline, beginning with Hosea.

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Hosea is sometimes called the “death-bed prophet of Israel” because he was the last prophet before the northern kingdom fell to Assyria.

God called Hosea the prophet to marry an immoral and unfaithful woman to represent the immorality and unfaithfulness of Israel.

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