

Understanding the Book of Obadiah
Obadiah v.19-21 (p.980)

Intro

I. In the Book of Obadiah, the people of _____ embody the pride and the _____ of the world.

The vision of Obadiah. Thus says the Lord God concerning Edom...v.1

The Edomites were the descendants of _____, and they became known for their _____.

The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, "Who will bring me down to the ground?" v.3

They were also known for their _____ and especially for their hostility against the _____.

the wise men...of Edom...v.8 (see also Jer.49:7)

On the day that you stood aloof, on the day that strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them. But do not gloat over the day of your brother in the day of his misfortune; do not rejoice over the people of Judah in the day of their ruin; do not boast in the day of distress. Do not enter the gate of my people in the day of their calamity; do not gloat over his disaster in the day of his calamity; do not loot his wealth in the day of his calamity. Do not stand at the crossroads to cut off his fugitives; do not hand over his survivors in the day of distress. v.11-14

Remember, O Lord, against the Edomites the day of Jerusalem, how they said, "Lay it bare, lay it bare, down to its foundations!" (Ps. 137:7)

Edom acted revengefully against the house of Judah and has grievously offended in taking vengeance on them...you cherished perpetual enmity and gave over the people of Israel to the power of the sword at the time of their calamity.... (Ezek. 25:12; 35:5)

Like the Edomites, the _____ can at times be very prideful and very _____ toward God's people.

II. In the Book of Obadiah, the Lord promises _____ on Edom and the _____ of God's kingdom.

The vision of Obadiah. Thus says the Lord God concerning Edom: We have heard a report from the Lord, and a messenger has been sent among the nations: "Rise up! Let us rise against her for battle!" Behold, I will make you small among the nations; you shall be utterly despised. The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, "Who will bring me down to the ground?" Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, declares the Lord. If thieves came to you, if plunderers came by night—how you have been destroyed!—would they not steal only enough for themselves? If grape gatherers came to you, would they not leave gleanings? How Esau has been pillaged, his treasures sought out! All your allies have driven you to your border; those at peace with you have deceived you; they have prevailed against you; those who eat your bread have set a trap beneath you—you have no understanding. v.1-7

The judgment on Edom becomes a _____ of God's judgment on _____ and on all the nations.

Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, declares the Lord. v.4

"I saw Satan fall like lightning from heaven." (Lk. 10:18)

Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, but he was defeated, and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. (Rev. 12:7-9)

Will I not on that day, declares the Lord, destroy the wise men out of Edom, and understanding out of Mount Esau? And your mighty men shall be dismayed, O Teman, so that every man from Mount Esau will be cut off by slaughter. Because of the violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever.... v.8-10

For the day of the Lord is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head. For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been. v.15,16

Israel's _____ over Edom becomes a picture of the _____ and ultimate triumph of God's kingdom over all the world.

The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the Lord has spoken. v.18

Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead. The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath, and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb. Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the Lord's. v.19-21

In the 1800'sff, _____ reduced Christianity to core spiritual and moral "_____."

_____ reacted by saying that everything in the Bible must be interpreted _____.

Therefore, fundamentalism taught the coming of a literal _____ kingdom of _____.

_____ the Old and the New Testaments teach the coming and spread of God's _____ kingdom.

"I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. (Gen. 28:13,14)

Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. (Mark 3:7,8)

"All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations... (Mt. 28:18,19)

Philip went down to the city of Samaria and proclaimed to them the Christ. And the crowds with one accord paid attention to what was being said Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.... as Peter went here and there among them all, he came down also to the saints who lived at Lydda.... And all the residents of Lydda and Sharon... turned to the Lord... And he stayed in Joppa for many days.... those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch.... (Acts 8:5,6,40;9:32,35,43;11:19)

the gospel...has come to you, as indeed in the whole world it is bearing fruit and increasing... (Col. 1:5)

there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever." (Rev. 11:15)

The Book of Obadiah is a reminder that God is in _____ from the beginning to the end and is building His kingdom _____ when things seem at their worst.

The vision of Obadiah. Thus says the Lord God concerning Edom...v.1

...the kingdom shall be the Lord's. v.21

The Book of Obadiah is an _____ to trust the Lord no matter what and to _____ Him in faith.

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In the 1800'sff, Liberalism reduced Christianity to core spiritual and moral "lessons."

Fundamentalism reacted by saying that everything in the Bible must be interpreted literally.

Therefore, fundamentalism taught the coming of a literal earthly kingdom of Israel.

Both the Old and the New Testaments teach the coming and spread of God's spiritual kingdom.

"I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. (Gen. 28:13,14)

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