

Understanding the Book of Micah
Micah 5:1-5a (p.989)

Intro

I. The Book of Micah prophesies _____ upon God's people for their _____...

The word of the Lord that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. Hear, you peoples, all of you; pay attention, O earth, and all that is in it, and let the Lord God be a witness against you, the Lord from his holy temple. For behold, the Lord is coming out of his place and will come down and tread upon the high places of the earth. And the mountains will melt under him, and the valleys will split open, like wax before the fire, like waters poured down a steep place. All this is for the transgression of Jacob and for the sins of the house of Israel. (1:1-5)

God's judgment upon His people is described as the _____ of creation because of the unjust treatment of the people.

Hear, you heads of Jacob and rulers of the house of Israel! Is it not for you to know justice?—you who hate the good and love the evil, who tear the skin from off my people and their flesh from off their bones, who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces and chop them up like meat in a pot, like flesh in a cauldron. (3:1-3)

The Lord wants us _____ of us to do justly, to love kindness, and to walk humbly with Him as our God.

“With what shall I come before the Lord and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? (6:6-8)

No amount of religious sacrifice is an acceptable _____ for sincere, humble obedience.

Thus says the Lord concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against him who puts nothing into their mouths. Therefore it shall be night to you, without vision, and darkness to you, without divination. The sun shall go down on the prophets, and the day shall be black over them; the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. (3:5-8)

Like the prophet Amos, Micah foretells a time of darkness and _____ from the Lord as he preaches judgment upon them.

“Behold, the days are coming,” declares the Lord God, “when I will send a famine on the land— not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the Lord, but they shall not find it. (Amos 8:11,12)

II. Until the coming of The _____ from Bethlehem.

Micah promises a time when the Lord will be _____ among the nations, His word will go out, and the nations will enjoy _____ and blessing.

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken. (4:1-4)

The Book of Micah foretells a time of judgment until the coming of The King from _____, who will faithfully _____ the people.

Now muster your troops, O daughter of troops; siege is laid against us; with a rod they strike the judge of Israel on the cheek. But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. (5:1-3)

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? ...assembling all the chief priests and scribes of the people, [Herod] inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea, for so it is written by the prophet: "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel." (Matt. 2:1-6)

...some of the people said, "This really is the Prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?" (John 7:40-42)

I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men. (2:12)

God promises to shepherd His people by _____ Christ to be born in Bethlehem to shepherd us as our true king.

And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And he shall be their peace. (5:4,5a)

Christ our King would be judged and rejected so that we might be restored and have _____ with God.

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The prophet Micah _____ for us how to trust in the Lord to deliver us from judgment and bring us out into the _____.

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Look to the Lord, and He will deliver you; He will plead your _____ and bring you out into the light.

The Lord Jesus Christ—the true King from Bethlehem—will _____ for you and plead your case.

The Lord will pardon you in Christ, cast all of your _____ into the depths of the sea, and show His faithfulness to you.

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old. (7:18-20)

In Christ we are now _____ more and more to go out and do _____ and to love kindness and to walk humbly with our God.

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God's judgment upon His people is described as the undoing of creation because of the unjust treatment of the people.

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