

Understanding the Message of Mark  
Mark 16:1-8 (p. 1085)

Intro

**I. Hear the \_\_\_\_\_ about Jesus...**

Mark gives us the \_\_\_\_\_ news about Jesus Christ, that it is time to \_\_\_\_\_ and believe in the gospel!

*The beginning of the gospel of Jesus Christ, the Son of God. 1:1*

*John [the Baptist] appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.... In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove...The Spirit immediately drove him out into the wilderness....Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." 1:4,5  
9,10,12,14,15*

Jesus calls you to follow Him \_\_\_\_\_—to listen to His teaching and to \_\_\_\_\_ to His authority.

*Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little further, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him. And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit...And they were all amazed, so that they questioned among themselves, saying "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him. And at once his fame spread everywhere throughout all the surrounding region of Galilee. 1:16-23,27,28*

Come to Him with your troubles and your \_\_\_\_\_; join the \_\_\_\_\_ who are following Him.

*That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases and cast out many demons. 1:32-34*

*"Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? But that you may know that the Son of Man has authority on earth to forgive sins—he said to the paralytic—'I say to you, rise, pick up your bed, and go home.' And he rose and immediately picked up his bed and went out..." 2:9-12*

*Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. 3:7,8*

Pay \_\_\_\_\_ to what you hear, and make the most of what you know, for many believe.

*...he said to them, "Pay attention to what you hear.... It is like a grain of mustard seed which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants.... He went away from there and came to his hometown...and on the Sabbath he began to teach...and many who heard him were astonished saying... "Is not this the carpenter, the son of Mary and brother of James...?" And they took offense at him.... And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. 4:24,31,32; 6:1-3; 8:31*

Take up your \_\_\_\_\_ and follow Him—in other words, you have to be willing to give up \_\_\_\_\_ to follow Him.

*...calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? 8:34-36*

Jesus was \_\_\_\_\_ by one of His own; even Peter denied Him three times, and Christ was scourged, mocked, and \_\_\_\_\_.

*And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders...And they [the disciples] all left him and fled. And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked.... And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway.... And the servant girl saw him and began again to say to the bystanders, "This man is one of them." But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." 14:43,50,51,52,66-71*

*And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate....Pilate, wishing to satisfy the crowd, released for them [a man named] Barabbas, and having scourged Jesus, he delivered him to be crucified....And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, king of the Jews!" And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him....And they brought him to a place called Golgotha....And they crucified him and divided his garments among them....And Jesus uttered a loud cry and breathed his last. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!" ...And Joseph [of Arimathea] bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock.*

*And he rolled a stone against the entrance of the tomb. 15:1b,15,17-20,22,24,37,39,46*

## II. That He is \_\_\_\_\_ !

*When the Sabbath was past, Mary Magdalene and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb? And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.”*

v.1-8

The gospel of Mark ends with the \_\_\_\_\_ news that Christ is risen from the grave!

Do what you can to \_\_\_\_\_ Jesus, and don't let fears, questions, sorrows, or \_\_\_\_\_ hold you back.

*When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. v.1,2*

\_\_\_\_\_ that problems will arise which the Lord will overcome in \_\_\_\_\_ and unexpected ways!

*...they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb? And looking up, they saw that the stone had been rolled back—it was very large. v.3,4*

Do not give in to \_\_\_\_\_—Christ is risen, and He sends His \_\_\_\_\_ to help you.

*...entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here.*

Christ is risen for the \_\_\_\_\_ of our sins; go and tell others the good \_\_\_\_\_!

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Jesus calls you to follow Him now—to listen to His teaching and to submit to His authority.

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Pay attention to what you hear, and make the most of what you know, for many don't believe.

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Take up your cross and follow Him—in other words, you have to be willing to give up everything to follow Him.

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## II. That He is risen!

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Anticipate that problems will arise which the Lord will overcome in surprising and unexpected ways!

*...they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb? And looking up, they saw that the stone had been rolled back—it was very large. v.3,4*

Do not give in to fear—Christ is risen, and He sends His angels to help you.

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Christ is risen for the forgiveness of our sins; go and tell others the good news!

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