

Understanding the Message of Matthew
Matthew 28:16-20 (p. 1062)

Intro

I. All _____ has been given to Jesus...

There are _____ gospels in the New Testament—Matthew, Mark, Luke, and John-- providing four different _____ and four different perspectives on the ministry of Jesus.

Matthew's passion is that Jesus is the _____; he writes primarily to a _____ audience to show that Jesus is Israel's Messiah.

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 1:1

Matthew is concerned to show that Jesus is the long-promised descendant of Abraham and of _____ who was sent into the world at the _____ time.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. 1:17

Matthew gives us a very _____ account of the birth of Christ but focuses on the visit by the _____ men and on ways that Christ fulfills Old Testament Jewish _____.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 2:1,2

They told him, "In Bethlehem of Judea, for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who will shepherd my people Israel.'" 2:5,6

And he arose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son." 2:14,15

Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.:" 2:17,18

And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene. 2:23

After His baptism and temptation, Jesus began His public ministry, _____ from the mountain like Moses, performing miracles like Elijah, and calling people to _____ Him.

Now when he heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned. 4:12-17

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them...5:1,2

Do not think that I have come to abolish the law or the Prophets; I have not come to abolish them but to fulfill them. 5:17

And when he had finished these sayings, the crowds were astonished at his teaching, for he was teaching them as one who had authority, and not as their scribes. 7:28,29

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. 9:9

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. 9:35

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.... 10:1

Now when John heard in prison about the deeds of the Christ, he sent word by the disciples and said to him, "Are you the one who is to come, or shall we look for another?" And Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them." 11:2-5

This was to fulfill what was spoken by the prophet Isaiah: Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smouldering wick he will not quench, until he brings justice to victory; and in his name the Gentiles will hope. 12:17-21

The _____ of God is a recurring theme of Christ's teaching as He denounces the scribes and Pharisees and _____ His death, resurrection, and subsequent return.

For that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 16:21

Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. 24:30,31

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. v. 16-18

...after I am raised up, I will go before you to Galilee. 26:32

...Go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee, there you will see him.... Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me. 28:7,10

Behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him.... (Dan 7:13,14)

II. And He sends us out to make _____.

Having established that Jesus is the rightful king, Matthew shares with us what we call the Great _____.

"All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations.... v.18,19

"Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel." 10:5,6

The Great Commission involves more than simply supporting overseas missions, because the United States is a _____ field; we need a mission _____ that reflects our missionary identity.

Our commission extends beyond evangelism to include the entire _____ process—from outreach and evangelism to discipleship, instruction, and Christian nurture.

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.... v.18-20

The Great Commission is a call to reflect Christ's _____ over all things and all areas of life, but we have to remember that Christ's Lordship includes all _____ and all places.

"All authority in heaven and on earth has been given to me. Go, therefore...v.18,19

There should be an evangelistic _____ in all that we say and do; we always need to be mindful of other _____ who might not yet know Christ.

Christ came to offer salvation to us and _____ us to our friends, neighbors, coworkers, family members, and other people in our community and in our sphere of influence.

Christ promises to accompany our work and our witness with His personal _____ and power.

And behold, I am with you always, to the end of the age." v.20

Understanding the Message of Matthew
Matthew 28:16-20 (p. 1062)

Intro

I. All authority has been given to Jesus...

There are four gospels in the New Testament—Matthew, Mark, Luke, and John--providing four different witnesses and four different perspectives on the ministry of Jesus.

Matthew's passion is that Jesus is the Christ; he writes primarily to a Jewish audience to show that Jesus is Israel's Messiah.

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 1:1

Matthew is concerned to show that Jesus is the long-promised descendant of Abraham and of David who was sent into the world at the perfect time.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. 1:17

Matthew gives us a very brief account of the birth of Christ but focuses on the visit by the wise men and on ways that Christ fulfills Old Testament Jewish prophecy.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 2:1,2

They told him, "In Bethlehem of Judea, for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who will shepherd my people Israel.'" 2:5,6

And he arose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son." 2:14,15

Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.:" 2:17,18

And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene. 2:23

After His baptism and temptation, Jesus began His public ministry, teaching from the mountain like Moses, performing miracles like Elijah, and calling people to follow Him.

Now when he heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned. 4:12-17

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them...5:1,2

Do not think that I have come to abolish the law or the Prophets; I have not come to abolish them but to fulfill them. 5:17

And when he had finished these sayings, the crowds were astonished at his teaching, for he was teaching them as one who had authority, and not as their scribes. 7:28,29

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. 9:9

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. 9:35

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.... 10:1

Now when John heard in prison about the deeds of the Christ, he sent word by the disciples and said to him, "Are you the one who is to come, or shall we look for another?" And Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them." 11:2-5

This was to fulfill what was spoken by the prophet Isaiah: Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smouldering wick he will not quench, until he brings justice to victory; and in his name the Gentiles will hope. 12:17-21

The kingdom of God is a recurring theme of Christ's teaching as He denounces the scribes and Pharisees and predicts His death, resurrection, and subsequent return.

For that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 16:21

Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. 24:30,31

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. v. 16-18

...after I am raised up, I will go before you to Galilee. 26:32

...Go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee, there you will see him.... Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me. 28:7,10

Behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him.... (Dan 7:13,14)

II. And He sends us out to make disciples.

Having established that Jesus is the rightful king, Matthew shares with us what we call the Great Commission.

"All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations.... v.18,19

"Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel." 10:5,6

The Great Commission involves more than simply supporting overseas missions, because the United States is a mission field; we need a mission mentality that reflects our missionary identity.

Our commission extends beyond evangelism to include the entire discipleship process—from outreach and evangelism to discipleship, instruction, and Christian nurture.

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.... v.18-20

The Great Commission is a call to reflect Christ's Lordship over all things and all areas of life, but we have to remember that Christ's Lordship includes all people and all places.

"All authority in heaven and on earth has been given to me. Go, therefore...v.18,19

There should be an evangelistic emphasis in all that we say and do; we always need to be mindful of other people who might not yet know Christ.

Christ came to offer salvation to us and through us to our friends, neighbors, coworkers, family members, and other people in our community and in our sphere of influence.

Christ promises to accompany our work and our witness with His personal presence and power.

And behold, I am with you always, to the end of the age." v.20